

# **TOW LAW TOWN COUNCIL**

**COMMUNITY CENTRE DAN'S CASTLE TOW LAW CO.DURHAM DL13 4AY**

**TEL : 01388 731444**

**e-mail : towlawtc@hotmail.com**

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**CLERK TO THE COUNCIL – GEOFF SMITH**

**11 Bamburgh Road, Newton Hall, Durham DH1 5NW**

**Tel: 0191 3846031**

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**8th July 2025**

## **NOTICE OF MEETING**

**Notice is hereby given that the**

## **MEETING OF THE TOWN COUNCIL**

**will be held in the Committee Room in the Community Centre**

**ON TUESDAY 15<sup>th</sup> JULY 2025, commencing at 6.30pm**

**Geoff Smith**

**Clerk to the Town Council**

## **A G E N D A**

- 1. Apologies for absence.**
- 2. To receive Declarations of Interest (if any) in connection with Agenda Items.**
- 3. To approve the minutes of the ordinary meeting held on 17th June 2025.**
- 4. Action List from the above meetings.**
- 5. Declaration of Acceptance of Office of Councillor.**
- 6. Community Fund – presentation of new applications/review previous applications.**
- 7. Joint report by the Chairman and Vice Chair.**
- 8. Allotments (update).**
- 9. Tow Law Community Association (update).**
- 10. Tow Law Food Bank (Report).**
- 11. Councillor Vacancies (Report).**
- 12. To receive the Police/PACT/Speedwatch reports.**
- 13. To receive the County Councillor's report.**
- 14. Bank Account (Online Banking) - Report.**
- 15. Planning Matters:-**
  - a) Planning Applications.**
- 16. Accounts for Payment.**
- 17. Tow Law Millennium Green (update).**
- 18. Beehive Coke Ovens site (update).**
- 19. Funding Opportunities.**
- 20. Clerk's Report.**
- 21. Members reports (as appropriate).**
- 22. To receive representations by residents.**
- 23. Date of next ordinary meeting – Tuesday 16<sup>th</sup> September 2025 in the Community Centre, commencing at 6.30pm.**

**THAT PURSUANT TO SECTION 100A OF THE LOCAL GOVERNMENT ACT 1972 THE PUBLIC BE EXCLUDED FOR THE REMAINDER OF THE MEETING DURING CONSIDERATION OF THE ITEMS LISTED BELOW ON THE GROUNDS THAT IF THEY ARE PRESENT DURING DISCUSSION OF THESE ITEMS THERE COULD BE DISCLOSURE OF THEM OF EXEMPT INFORMATION AS DEFINED IN SECTION 100.**

**24. Confidential item**